

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re application of:

HOLGER KUNSTLE ET AL.

Serial No.:

09/612,166

Filed:

July 8, 2000

For:

LOW-EMISSION ADHESIVES BASED ON AN AQUEOUS,

PROTECTIVE-COLLOID-FREE DISPERSION OF VINYL

ACETATE-ETHYLENE COPOLYMERS

Attorney Docket No.: WAS 0431 PUS

Group Art Unit: 1733

Examiner: John J. Gallagher

RECEIVED
NOV 2.9 2002
TC 1700

## NOTICE OF APPEAL & PETITION FOR EXTENSION OF TIME

Box AF Commissioner for Patents United States Patent and Trademark Office Washington, D.C. 20231

Sir:

Applicant hereby appeals to the Board of Patent Appeals and Interferences from the decision of the Examiner dated October 1, 2002 in the above-identified patent application.

Applicant hereby petitions for a two month extension of time to respond to the Office Action dated June 18, 2002, thereby extending the time period within which to respond to November 18, 2002.

## CERTIFICATE OF MAILING UNDER 37 C.F.R. § 1.8

I hereby certify that this paper, including all enclosures referred to herein, is being deposited with the United States Postal Service as first-class mail, postage pre-paid, in an envelope addressed to: Box AF, Commissioner for Patents, United States Patent and Trademark Office, Washington, D.C. 20231 on:

November 18, 2002

Date of Deposit

William G. Conger
Name of Person Signing

Signature

11/26/2002 CNGUYEN 00000026 09612166

01 FC:1252 02 FC:1401 400.00 OP 320.00 OP

Atty. Docket No. WAS 0431 PUS

U.S.S.N. 09/612,166

A check in the amount of \$720.00 is enclosed to cover the appeal fee of \$320.00 and the \$400.00 extension of time fee. Please charge any additional fee or credit any overpayment in connection with this filing to our Deposit Account No. 02-3978. A duplicate of this notice is enclosed for this purpose.

Respectfully submitted,

HOLGER KUNSTLE ET AL.

William G. Conger

Registration No. 31,209

Attorney/Agent for Applicant

Date: November 18, 2002

**BROOKS & KUSHMAN P.C.** 

1000 Town Center, 22nd Floor

Southfield, MI 48075

Phone: 248-358-4400 Fax: 248-358-3351